

## In This Issue:

Annual Training	1
Golden Apple Photos	2
Online Pantry Map	3
In the News	3
Summer Meals	3
Calendar	4

Reach us 8am-5pm at:  
**Agency@safoodbank.org**

**Genevieve Noriega**  
Director of Partner Services  
210-431-8340  
gnoriega@safoodbank.org

**Lorelei Smith**  
Distribution Manager  
210-431-8424  
lsmith@safoodbank.org

**Megan Janzen**  
Compliance & Capability  
Manager  
210-431-8462  
mjanzen@safoodbank.org

**Roshunda Smith**  
Compliance & Capability  
Coordinator  
210-431-8339  
rosmith@safoodbank.org

**Aja Leija**  
School Partnership Coordinator  
210-431-8323  
aleija@safoodbank.org

## Annual Agency Conferences



It's that time of the year! We are gearing up for our first agency conference of 2017 on May 19. **Please note, these conferences include mandatory training on civil rights and food safety that is required per our contracts with Texas Department of Agriculture and Feeding America.** We offer three opportunities per year to accommodate your schedules. **RSVP TODAY TO HOLD YOUR SPOT!**

[Friday, May 19, 2017](#)

[Tuesday, July 18, 2017](#)

[Wednesday, October 25, 2017](#)

## Food Safety Training

We also offer food safety training for food pantries. This class covers how to transport food, how to store it and more information about expiration dates! **[RSVP TODAY!](#)** (\$10 per person covers lunch & quiz).

Thursday, May 11

August 9

November 10

## Upcoming Agency Events: ([Click here to RSVP for classes!](#))

- ◆ May 5 - Orientation Class, 9am-12
- ◆ May 29 - CLOSED for Memorial Day
- ◆ June 8 & 9 - Deliveries ONLY. No pickups.
- ◆ End of June - Fiscal Year End INVENTORY

## 9th Annual Golden Apples



*"It was excellent  
and the added  
features this year  
made it even  
better!"*  
- Guest Survey

Each year we take one evening to celebrate all your work and let you know the San Antonio Food Bank appreciates your partnership. On April 5, 2017, the San Antonio Food Bank welcomed over 300 guests for the 2017 Golden Apple Awards. There was delicious food, sangria, a guitarist from Don't Forget the Music, memorials to those that left the hunger fighting ranks, and of course the awards!

Congrats to all awardees, and to our entire network of over 500 partner agencies that distribute food across 16 counties. We look forward to what the rest of 2017 will bring!

Whether you attended or not, help us make next year even better by submitting a survey:

[SUBMIT SURVEY](#)

### Fun at the Photo Booth!

Thanks to Mad Mad Photo Booths

Did you take a picture with your group in the fun photo booth? Check their [online gallery](#) to download your copy today!



## New "Find An Agency" Feature at [www.safoodbank.org](http://www.safoodbank.org)

SAME ADDRESS, NEW DESIGN!

We recently refreshed our web site and are very excited about the new features!! This includes an interactive food pantry search. This is a great tool if you need to refer a client to another food pantry for emergency food assistance.

[www.safoodbank.org](http://www.safoodbank.org)

Confirm your name, address, and phone numbers by using this tool (only applies to open food pantries).

Respond to [agency@safoodbank.org](mailto:agency@safoodbank.org) for any corrections.

Agency List		
House of Prayer 1.1 miles	2911 Gunsmoke San Antonio, TX 78227 210-673-7172	Directions
SVDP: Resurrection of the Lord 1.1 miles	7990 W Military Dr. San Antonio, TX 78227 210-673-4038	Directions

## Hunger in the News

**Sonny Perdue confirmed as Agriculture secretary.** Politico, April 24, 2017. <http://politi.co/2pvmMFk>

**What Americans Get Wrong about Food Stamps.** Washington Post, April 4, 2017 <http://wapo.st/2po1UP6>

**Deportation Fears Prompt Immigrants To Cancel Food Stamps.** NPR, March 28, 2017 <http://n.pr/2nJzT3V>

**Viral Post Shows The 'Invisible' Ways Teachers Help Hungry Students.** Huffington Post, March 27, 2017. <http://huff.to/2nokqEZ>

## Free Summer Meals

If you have programming for kids during the summer and in an area with high rates of free- and reduced-lunch eligibility, you may be eligible to receive FREE meals from the San Antonio Food Bank to serve kids (ages 1-18).

SIGN UP NOW!

<http://bit.ly/2nQwm1P>

CONTACT:

Heather Guzman

[hguzman@safoodbank.org](mailto:hgzuzman@safoodbank.org)

or 210-431-8331



# May 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3 Monthly Reports DUE Friday	4 BIG GIVE!!	5 Orientation Class 9-12pm	6
7	8	9	10	11 Food Safety for Food Pantries 9-12pm	12	13
14	15	16	17	18	19 Networking Conference #1 9am-3pm	20
21	22	23	24	25	26	27 SAFB Farmers Market 10-1pm
28	29 CLOSED - Memorial Day	30	31			

# June 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5 Monthly Reports DUE	6	7	8	9	10
				<b>Deliveries ONLY</b>		
11	12	13	14	15	16	17
18	19	20	21	22	23 - OPEN HOUSE 3pm-4:30pm	24 SAFB Farmers Market 10-1pm
25	26	27 Orientation Class 9-12pm	28	29	30	
			<b>End of Year Inventory</b>			

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ascr.usda.gov/complaint_filing_cust.html), (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: mail at U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW Washington, D.C. 20250-9410; fax at (202) 690-7442; or email: [program.intake@usda.gov](mailto:program.intake@usda.gov). This institution is an equal opportunity provider.